BRITISH COLUMBIA TEACHERS' FEDERATION 604-871-2283 – toll free 1-800-663-9163 – Website: bctf.ca

BCTF CURRICULUM VITAE FORM						Include an email or fax for confirmation		
COMMITTEE OR TASK FORCE A								
NAME								
HOME ADDRESS								
CITY/TOWN POSTAL CODE						HOME PH		
SCHOOL NAME/PLACE OF WORK						WORK PH		
TEACHING ASSIGNMENT						LOCAL		
Because the BCTF has an aff as a member of an equity-se transman), visible minority of	eeking group, which in	ncludes fer	male, trans* (trans, tra	ansgende	er, transsexual, ge	enderqueer, t		
NOTE: Personal references a applicants as regional co-ore expressed a willingness to so Health and Wellness or SIP I time. However, you are enc	dinators. Information erve on this committe benefits, and expect to	given will ee or task f o be so du	be treated confidential force is not treated co Iring any portion of th	ally (exce nfidentia e term of	pt for co-ordinate	or positions). rently on sick	The fact that you have	
ACADEMIC QUALIFICATION	ONS							
Degree	Year		University		Major field(s)		Minor field(s)	
Other relevant education or	training							
TEACHING EXPERIENCE (list most recent exper	ience first	:)					
School		Grade	Grade level(s)		Dates			
EXPERIENCE ON A BCTF (OR LOCAL COMMIT	TEE OR T	ASK FORCE OF SIMI	ILAR NA	TURE (indicate d	ate of involve	ement)	
LIVED EVERENCE / :			•••					
LIVED EXPERIENCE (as it r	elates to the work of	this comm	littee)					
		-						

OTHER PROFESSIO	NAL AFFILIATIONS/OTHER RELA	TED EXPERIENCE (e.g., PSA, com	munity)			
	, -	- (-0, -,				
	rofessional Development co-ordinator no A, or local. Self-nominations are accepted		ons for most other committees may be by any BCTF member,			
Name		Home Ph	Home Ph			
Address		Work Ph	Work Ph			
REFERENCES (Subm	it the names of two people who will	serve as your references)				
Name		Name	Name			
Position		Position	Position			
Home Ph	Work Ph	Home Ph	Work Ph			
Address		Address				
the Representative A	ompleted form will be made availabl ssembly where appropriate. ES WILL BE INFORMED OF THE EXECT		the Executive Committee. Photocopies will be provided to			